

IS THIS AN AMENDMENT? ☐ Yes ☒ No

2

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) ☐ Check if this is a new name

Committee to Elect Whiteman

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number

(317) 773-7948

4. Mailing Address (address where all campaign finance correspondence is received)

597 N 9th St

☐ Check if this is a new address

5. City, State, ZIP Code

Noblesville, IN 46060

6. Party Affiliation (if applicable)

Republican

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname)

David Michael Whiteman

8. Party Affiliation or If Independent Candidate

Republican

9. Office Sought (include district number, if any. Not required for exploratory committees.)

Hamilton County Commissioner Dist 2

10. County of Residence

Hamilton

TYPE OF REPORT

11. Check one:

☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☐ Other

☐ Final/Disbands Committee (lines 12, 13, and 20 must be "0") ☐ Outgoing Treasurer (within 10 days amend Statement of Organization)

CONVENTION CANDIDATES ONLY

Check one:

☐ Pre-Convention

☐ Post-Convention

12. Reporting Period:

From: 01-01-2014

Through: 12-31-2014

COLUMN A
This Period

COLUMN B
Year to Date

13. Cash on hand and investments at the beginning of this reporting period.

342.18

14. Cash on hand and investments January 1, current year.

342.18

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)

0.00

0.00

15b. Unitemized

0.00

0.00

15c. Add lines 15a and 15b in both columns

SUBTOTAL

0.00

0.00

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B

TOTAL

342.18

342.18

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)

0.00

0.00

17b. Unitemized

35.00

35.00

17c. Add lines 17a and 17b in both columns

SUBTOTAL

35.00

35.00

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)

TOTAL

307.18

307.18

19. Debts OWED BY the committee (use Schedule D)

4,000.00

20. Debts OWED TO the committee (use Schedule E)

0.00

CERTIFICATION

I, _____, OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Title

Date

1-20-15

Date

1-20-15

for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly
person who fails to file a complete or accurate report as required by the Indiana
and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FOR OFFICE USE ONLY



REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE

State Form 4806 (R13/11-05)

Indiana Election Commission (IC 3-9-5-14)

(CFA-4 SCHEDULE D)
DEBTS OWED BY THIS COMMITTEE

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this
schedule, see instructions on the reverse side. List all debts and loans, regardless of the amount, OWED BY the committee
during the reporting period. Include all amounts owed for or to land institutions, individuals, credit purchases, committee credit

FILE NUMBER

Chiromania / Whiteman		3177732559	p.3		
597 N 9th St Noblesville, IN 46060		\$0,000.00	12-22-2007	\$0.00	\$3,000.00
		Loan			
LENDER'S OCCUPATION:					
David Whiteman 597 N 9th St Noblesville, IN 46060		\$1,000.00	4-23-2008	\$0.00	\$1,000.00
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SUBTOTAL THIS PAGE OF SCHEDULE D					\$ 4,000.00
TOTAL OF ALL PAGES OF SCHEDULE D ON THE LAST PAGE ONLY (Enter total on ITEM 19 of the Summary Sheet)					\$ 4,000.00